APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	JUL 20 1999	
Returned to applicant for correction		
Corrected application filed		_
Map filed	MAY 16 1985 under 48975	

The applicant Ano Bradley Well Association, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

- 1. The source of the proposed appropriation is Las $Vegas\ Underground\ Artesian\ Basin$
- 2. The amount of water applied for is .02 second-feet
 - (a) If stored in reservoir give number of acre-feet
- 3. The water to be used for Quasi-Municipal and Domestic
- 4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") Quasi-Municipal, Domestic
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
- 5. The water is to be diverted from its source at the following point within the NE1/4 SW1/4 of Section 24 T19S, R60E, MDM from which the CSC 1/16 corner of said Section 24 bears S 35° 00' 10" E, 342.79 feet
- 6. Place of Use SE1/4 SE1/4, NE1/4 SW1/4 Section 24, T19S., R60E., MDM
- 7. Use will begin about January 1st and end about December 31st of each year.
- 8. Description of proposed works Water will be diverted from an existing well to four (4) lots through pipes
- 9. Estimated cost of works \$15,000.00
- 10. Estimated time required to construct works Existing eight inch well pressure tanks to underground distribution system
- 11. Estimated time required to complete the application of water to beneficial use Existing
- 12. Remarks: Refile on canceled Permit 48975 under exemption outlined in Ammended Order 1054 Please use map filed under 48975

Michael D Williams By s/Michael D Williams 5421 W Ano Drive Las Vegas NV 89131

Compared	gkl/cmf	hs/cmf		
Protested		and the second s	 	

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 65326 provides water service to four lots described by Clark County Assessor's Parcel Nos. 125-24-304-009, 125-24-304-010, 125-24-304-011, and 125-24-304-012.

Each lot is allocated an amount of water up to 1,000 gallons per day.

This permit is issued subject to the State Engineer's Amended Order 1054, dated April 15, 1992. (CONTINUED ON PAGE 3)

Page 3 of 3 (PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second, but not to exceed 1.46 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 22, 2002

Proof of completion of work shall be filed before:

April 22 , 2002

Water must be placed to beneficial use on or before:

March 22, 2005

Proof of the application of water to beneficial use shall be filed on or before:

April 22, 2005

Map in support of proof of beneficial use shall be filed on or before: $\mathbf{N/A}$

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

ST.

my hand and the seam of my office,

this 22nd day of, March A.D. 200

Completion of work filed	AY 1 7 2002	
Proof of beneficial use filed		·
Cultural map filed	N/A	
Certificate No.	Issued	

Abrogated By: 10119 5.131

5... * /****